MESSY FOLLY (PREPARATORY DRAWING)

CLASIFICACIÓN: DRAWINGS

SERIE: ABSURDITIES (PRINTS Y DRAWINGS, CA.1815-1824)



DATOS GENERALES

CRONOLOGÍA	1815 - 1819
UBICACIÓN	The Prado National Museum. Madrid, Madrid, Spain
DIMENSIONES	243 x 325 mm
TÉCNICA Y SOPORTE	
RECONOCIMIENTO DE LA AUTORÍA DE GOYA	Documented work
TITULAR	El Prado National Museum
FICHA: REALIZACIÓN/REVISIÓN	21 Aug 2021 / 13 Apr 2023
INVENTARIO	979 D4377

INSCRIPCIONES

8 (in composite pencil, bottom left)

195 [inscribed in oval] (in pencil, reverse)

"n [or] engraved" [Under sticker] (reverse, upper left)

"No. 10" [On sticker] (reverse, upper centre)

MP Inventory DRAWINGS No. 195 (stamped, reverse, upper right-hand corner)

Watermark: "MANUEL SERRA" (right half)

HISTORIA

The drawing was inherited in 1828 by Javier Goya, the painter's son, and in 1854 by Mariano Goya y Goicoechea, the artist's grandson. It was subsequently owned by Valentín Carderera (ca. 1861) and Mariano Carderera (ca. 1880). In 1886 it was acquired from Mariano Carderera by the Directorate General of Public Instruction and was assigned to the Prado Museum, where it entered on 12 November 1886.

ANÁLISIS ARTÍSTICO

It is not certain that this drawing was preparatory for *Messy folly*, although it is possible. It seems to have been reported on copper and passed through the press, because of the black spots that appear on the lower part of the sheet, so it must be related to an engraving, although it has not been preserved.

The connection with *Messy folly* comes from the huge hooded central figure, covered in a kind of monastic habit, pointing an accusing finger at a figure. Behind him is a large depersonified crowd. This giant would embody the Church and through him Goya would exemplify the Church's intimidating methods over the masses, as his large size in relation to the figure he is pointing at is remarkable. The Aragonese artist disguised this attack on the Church in the passage to the print, transforming the monk into a monster who does not seem to connect with the clergy. In this process he includes in his attack the whole of complicit and condescending society, which allows itself to be manipulated by the ecclesiastical powers and by all that is related to evil.

Pierre Gassier thinks that this drawing has no connection with M*essy folly*, being little more than an accumulation of ideas independent of each other. He sees no connection between the giant and the crowd on the left, which could be part of another theme sketched on the free part of the sheet. This idea would be supported by the bird that appears when the sheet of paper is turned over, so that the different elements would have been produced at different times and without any connection between them.

EXPOSICIONES

Los dibujos de Goya
Museo Provincial de Zaragoza Zaragoza 1978
exhibition organized by Museo Provincial de Zaragoza, Ministerio de Cultura and Ayuntamiento de Zaragoza, exhibition guide written by Miguel Beltrán Lloris and Micaela Pérez Sáenz. October 1978
cat. 125

Madrid 1999

Goya
Galleria Nazionale d'Arte Antica di Palazzo Barberini Roma 2000
consultant editors Lorenza Mochi Onori and Claudio Strinati. From March 18th to June 18th 2000

París 2001

BIBLIOGRAFÍA

Los dibujos de Goya, 2 vols.
SÁNCHEZ CANTÓN, Francisco Javier
cat. 391
1954
Amigos del Museo del Prado

Vie et ouvre de Francisco de Goya
GASSIER, Pierre y WILSON, Juliet
p. 325, cat. 1581
1970
Office du livre

Dibujos de Goya, 2 vols
GASSIER, Pierre
pp. 460-461, cat. 304
1975
Noguer

MATILLA, José Manuel
pp. 124-125, cat. 39
2000
Edizioni de Luca

PALABRAS CLAVE

DISPARATES GIGANTE HÁBITO DE MONJE ENCAPUCHADO IGLESIA

ENLACES EXTERNOS