SIMPLETON'S FOLLY

CLASIFICACIÓN: PRINTS

SERIE: ABSURDITIES (PRINTS Y DRAWINGS, CA.1815-1824)



DATOS GENERALES
CRONOLOGÍA
DIMENSIONES
TÉCNICA Y SOPORTE
RECONOCIMIENTO DE LA AUTORÍA DE GOYA
FICHA: REALIZACIÓN/REVISIÓN
INVENTARIO

1815 - 1819 247 x 359 mm Aguafuerte, aguatinta bruñida, punta seca y buril Documented work 21 Aug 2021 / 05 Jun 2023 964 -

INSCRIPCIONES

Goya (print, bottom left-hand corner)

HISTORIA

See Femenine folly

There are state proofs before the aquatint in the Library of the University of Paris, in the Kunsthalle in Bremen and in the New York Public Library. In the latter proof, another character appears next to the man.

In the Pereire Collection there is a state proof on which the legend "Bobalicon" can be read.

ANÁLISIS ARTÍSTICO

A large monster dances and plays castanets before a terrified man who hides behind a stiff, almost spectral being hidden under a shroud. The giant, of indeterminate sex, wears men's trousers and an unbuttoned blouse revealing a female-looking torso. Behind him, two ghostly heads appear, one with its mouth open in terror, the other as if petrified by terror.

The meaning of this print is enigmatic, as the name was not given by Goya but comes from a posthumous annotation on a copy from the mid-19th century, so perhaps the Aragonese artist's intention was different.

The man depicted is usually associated with a member of the clergy, as in the preparatory drawing, also entitled *Simpleton's folly*, he wears a kind of habit, and the rigidity of the figure he is holding is reminiscent of a statue or religious image. In the engraving he does not look so much like an ecclesiastic as an ecclesiastic, but he is wearing a kind of cloak over his head. One of the explanations that have been attempted for this print is related to religion and the Church, and even to the aristocracy, as in some proofs an additional figure appears. The castanets are a typically Spanish instrument, so that by wearing them, the giant could symbolise the uprising of the Spanish people against these oppressive classes. Hence the fear of the character hiding behind religion.

A relationship has also been seem with the tradition of Carnival, with the character of the fool, who when he was very old was called *Bobalicon*. In this case we would be faced with the confrontation of two practices, Lent and Carnival.

A dark aquatint was applied to the light etching to create an abstract space in which the ground is barely distinguishable from the horizon line. Thanks to the burnisher, Goya achieved half-tones. He used drypoint on the heads at the back and touches of burin on the one on the right. The lighting is centred on the giantess to show her large wingspan.

The preparatory drawing for the present print, also entitled Simpleton's folly, has been preserved.

EXPOSICIONES

1976

Etchings by Francosco Goya Johannesburgo Johannesburgo 1974

Grabados de Goya: colección propiedad de la Biblioteca Nacional, que se conserva en su Gabinete de

Casa de la Amistad de Moscú Moscow 1979 exhibition displayed from January 18th to 31st 1979

Francisco Goya. Sein leben im spiegel der graphik. Fuendetodos 1746-1828 Bordeaux. 1746-1996 Galerie Kornfeld Bern 1996

from November 21st 1996 to January 1997 Goya. Das Zeitalter der Revolucionen. Kunst um 1800 (1980 – 1981)

Hamburger Kunsthalle Hamburg 1980 cat. 54

Goya. 250 Aniversario

Museo Nacional del Prado Madrid 1996 consultant editor Juan J. Luna. From March 29th to June 2nd 1996

Goya y el espíritu de la Ilustración

Museo Nacional del Prado Madrid 1988 from October 6th to December 18th 1988. Exhibited also at Museum of Fine Arts, Boston, January 18th to March 26th 1989; The Metropolitan Museum of Art, Nueva York, May 9th to July 16th 1989, Madrid curator Manuela B. Mena Marqués, scientific directors Alfonso E. Pérez Sánchez and Eleanor A. Sayre

Goya grabador

Zaragoza 1996

London 1997

Marbella 1996

from March 8th to May 5th 1996

1999 Madrid 1999

Schlaf der Vernunft. Original radierungen von Francisco de Goya

Munich 2000

Bilbao 2012

Goya et la modernité

Pinacothèque de Paris París 2013

from October 11st 2013 to March 16th 2014

cat. 204

Agen 2019 cat. 68

2022

Goya: Order and disorder

Museum of Fine Arts Boston 2014 cat. 237

BIBLIOGRAFÍA

HARRIS, Tomás pp. 378-379, cat. 251

1964

Bruno Cassirer

Vie et ouvre de Francisco de Goya

GASSIER, Pierre y WILSON, Juliet

p. 325, cat. 1576 1970

Office du livre

Catálogo de las estampas de Goya en la Biblioteca Nacional SANTIAGO, Elena M. (coordinadora)

p. 236, cat. 378

1996

Ministerio de Educación y Cultura, Biblioteca

Nacional

CARRETE, Juan, MATILLA, José Manuel, AULLÓN DE HARO, Pedro, BOZAL, Valeriano, GLENDINNING, Nigel, VEGA, Jesusa y BLAS, Javier

pp. 105 y 109, cat. 4 y 24

1996

Real Academia de Bellas Artes de San Fernando y Calcografía Nacional Matilla, José Manuel pp. 476-477, cat. 176 2008

Museo Nacional y Ediciones El Viso

VEGA, Jesusa p. 478 2010

Consejo Superior de Investigaciones

Científicas

OROPESA, Marisa and RINCÓN GARCÍA,

Wilfredo p. 271 2013

Pinacoteca de París

Goya: Order & Disorder

ILCHMAN, Frederick y STEPANEK, Stephanie L. (comisarios) pp. 337-340 2014

Museum of Fine Arts Boston Publications

Goya. In the Norton Simon Museum

WILSON BAREAU, Juliet pp. 204-211

Norton Simon Museum

MOTTIN, Bruno, EFEDAQUE, Adrien and

WILSON-BAREU, Juliet

p. 146 2019 Snoeck TORAL OROPESA, María and MARTÍN

MEDINA, Víctor

p. 93 2022

Museo de Bellas Artes de Badajoz y Diputación

de Badajoz

PALABRAS CLAVE

DISPARATES BOBO BOBALICÓN GIGANTE CASTAÑUELAS

ENLACES EXTERNOS